

|  |  |           |                                  |                           |                  |                   |                  |              |         |
|--|--|-----------|----------------------------------|---------------------------|------------------|-------------------|------------------|--------------|---------|
| DIVISION ASSIGNMENT LIST                       |  |           |                                  | 1. Branch                 |                  | 2. Division/Group |                  |              |         |
| 3. Incident Name                               |  |           |                                  | 4. Operational Period     |                  |                   |                  |              |         |
|  |  |           |                                  | Date:                     |                  | Time:             |                  |              |         |
| 5. Operations Personnel                        |  |           |                                  |                           |                  |                   |                  |              |         |
| Operations Chief                               |  |           |                                  | Division/Group Supervisor |                  |                   |                  |              |         |
| Branch Director                                |  |           |                                  | Air Attack Supervisor No. |                  |                   |                  |              |         |
| 6. Resources Assigned this Period              |  |           |                                  |                           |                  |                   |                  |              |         |
| Strike Team/Task Force/<br>Resource Designator |  | Leader    |                                  | Number<br>Persons         | Trans.<br>Needed | Drop Off PT./Time | Pick Up PT./Time |              |         |
|  |  |           |                                  |                           |                  |                   |                  |              |         |
|  |  |           |                                  |                           |                  |                   |                  |              |         |
|  |  |           |                                  |                           |                  |                   |                  |              |         |
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|  |  |           |                                  |                           |                  |                   |                  |              |         |
|  |  |           |                                  |                           |                  |                   |                  |              |         |
| 7. Control Operations                          |  |           |                                  |                           |                  |                   |                  |              |         |
| 8. Special Instructions                        |  |           |                                  |                           |                  |                   |                  |              |         |
| 9. Division/Group Communication Summary        |  |           |                                  |                           |                  |                   |                  |              |         |
| Function                                       |  | Frequency | System                           | Channel                   | Function         |                   | Frequency        | System       | Channel |
| Command  |  |           | King<br>NIFC                     |                           | Logistics        |                   |                  | King<br>NIFC |         |
| Tactical<br>Div/Group                          |  |           | King<br>NIFC                     |                           | Air to Ground    |                   |                  | King<br>NIFC |         |
| Prepared by (Resource Unit Ldr.)               |  |           | Approved by (Planning Sect. Ch.) |                           |                  | Date              |                  | Time         |         |